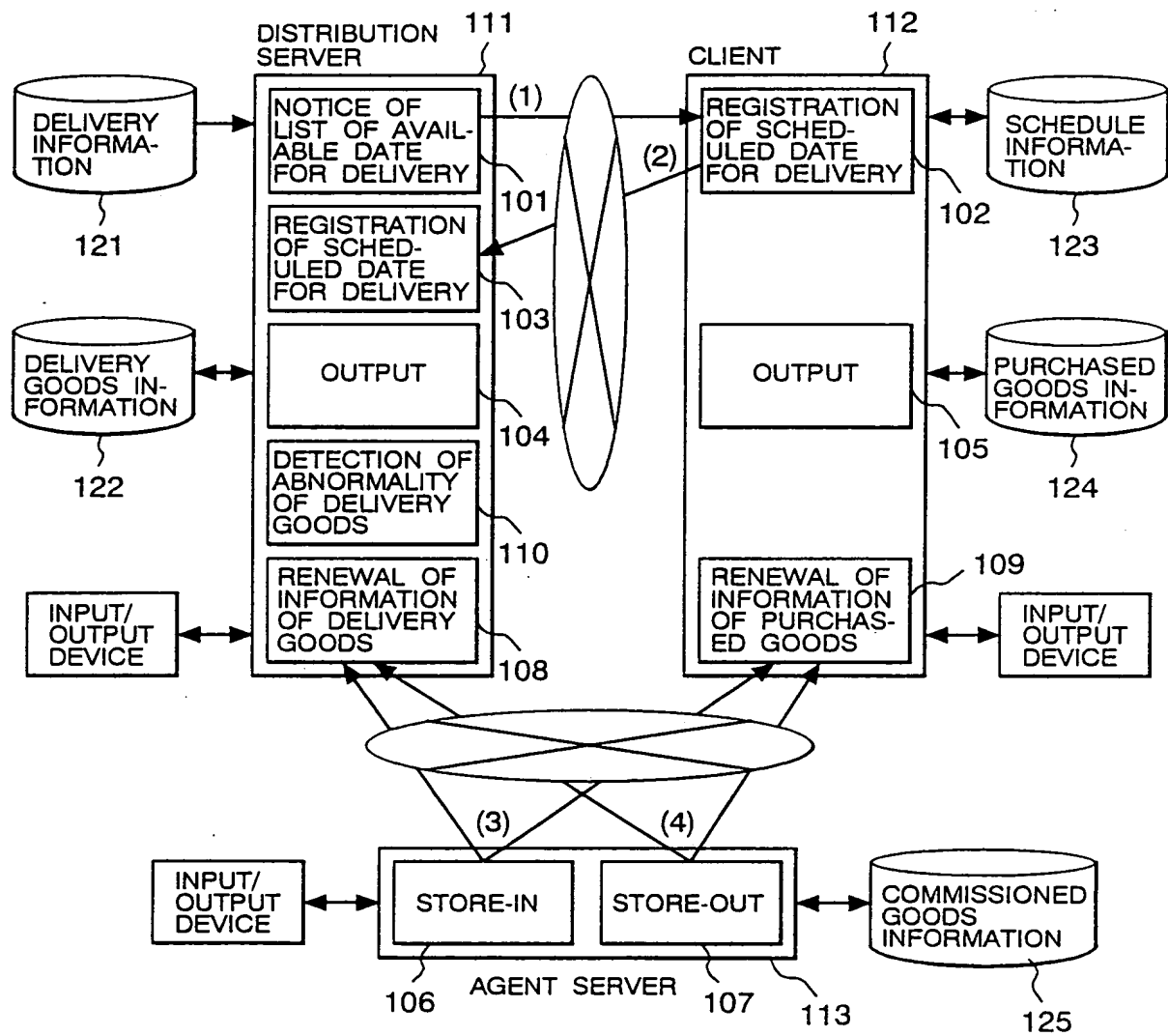
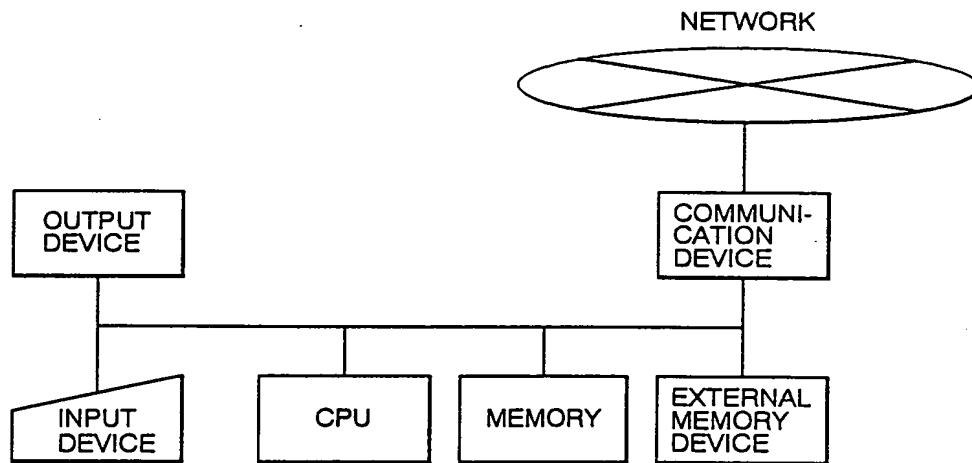


FIG. 1



**FIG. 2****FIG. 3**

| AREA NAME      | STARTING DATE AND TIME FOR DELIVERY | COMPLETION DATE AND TIME FOR DELIVERY | 121 |
|----------------|-------------------------------------|---------------------------------------|-----|
| Utsukushigaoka | 960924 (16)                         | 960924 (18)                           | 301 |
| Utsukushigaoka | 960925 (16)                         | 960925 (18)                           | 302 |
| Azamino        | 960924 (10)                         | 960924 (12)                           |     |
|                |                                     |                                       |     |

FIG. 4

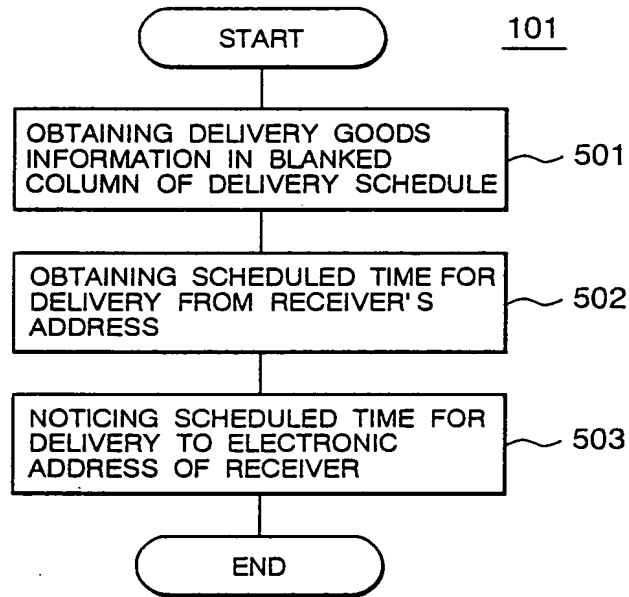
| 413 {         |                               |                | 411 {                          |                             | 412 {                          |                       | 122 |
|---------------|-------------------------------|----------------|--------------------------------|-----------------------------|--------------------------------|-----------------------|-----|
| CONTRACT CODE | RECEIVER ADDRESS              | DELIVERY GOODS | ARRIVAL DATE OF DELIVERY GOODS | SCHEDULED DATE FOR DELIVERY | ELECTRONIC ADDRESS OF RECEIVER | CONDITION OF DELIVERY |     |
| 1001          | Utsukushigaoka Nishi 2-4-1    | CLOCK          | 960922 (15)                    |                             | tsukuda@aaa. bbb               |                       |     |
| 1205          | Utsukushigaoka Higashi 3-2-10 | PC             | 960923 (15)                    | 960924 (16)                 | yamada@aaa. ccc                |                       |     |
| 7281          | Azamino Minami 4-4            | BAG            | 960923 (15)                    | X AGENT                     | eguchi@aaa. ccc                | AGNET                 |     |
|               |                               |                |                                |                             |                                |                       |     |
|               |                               |                |                                |                             |                                |                       |     |

402403404 401

404 401

403

402

**FIG. 5****FIG. 6**

| STARTING DATE / TIME | COMPLETING DATE / TIME | PLACE     | CONTENTS                | 123 |
|----------------------|------------------------|-----------|-------------------------|-----|
| 960924 (9)           | 960924 (18)            | Kashimada | BUSINESS                | 601 |
| 960925 (11)          | 960925 (14)            | Shibuya   | WEDDING PARTY OF FRIEND |     |
| 960925 (16)          | 960925 (18)            | Own House | RECEIPT OF DELIVERY     | 602 |
|                      |                        |           |                         |     |

**FIG. 7**

| 701           |                 | 702                        |                  | 703                         |                  | 124 |
|---------------|-----------------|----------------------------|------------------|-----------------------------|------------------|-----|
| CONTRACT CODE | PURCHASED GOODS | STANDARD FOR USE OF AGENCY | AGENT TO BE USED | SCHEDULED DATE FOR DELIVERY | PLACE OF STORAGE |     |
| 1001          | CLOCK           | 5 DAYS PASSED              | X AGENT          | 960925 (16)                 | A DIS-TRIBUTOR   |     |
| 2529          | BOOK            | 3 DAYS PASSED              | X AGENT          |                             | X AGENT          |     |
| 3795          | VERSE           | NOT USED                   |                  |                             |                  |     |
|               |                 |                            |                  |                             |                  |     |

704

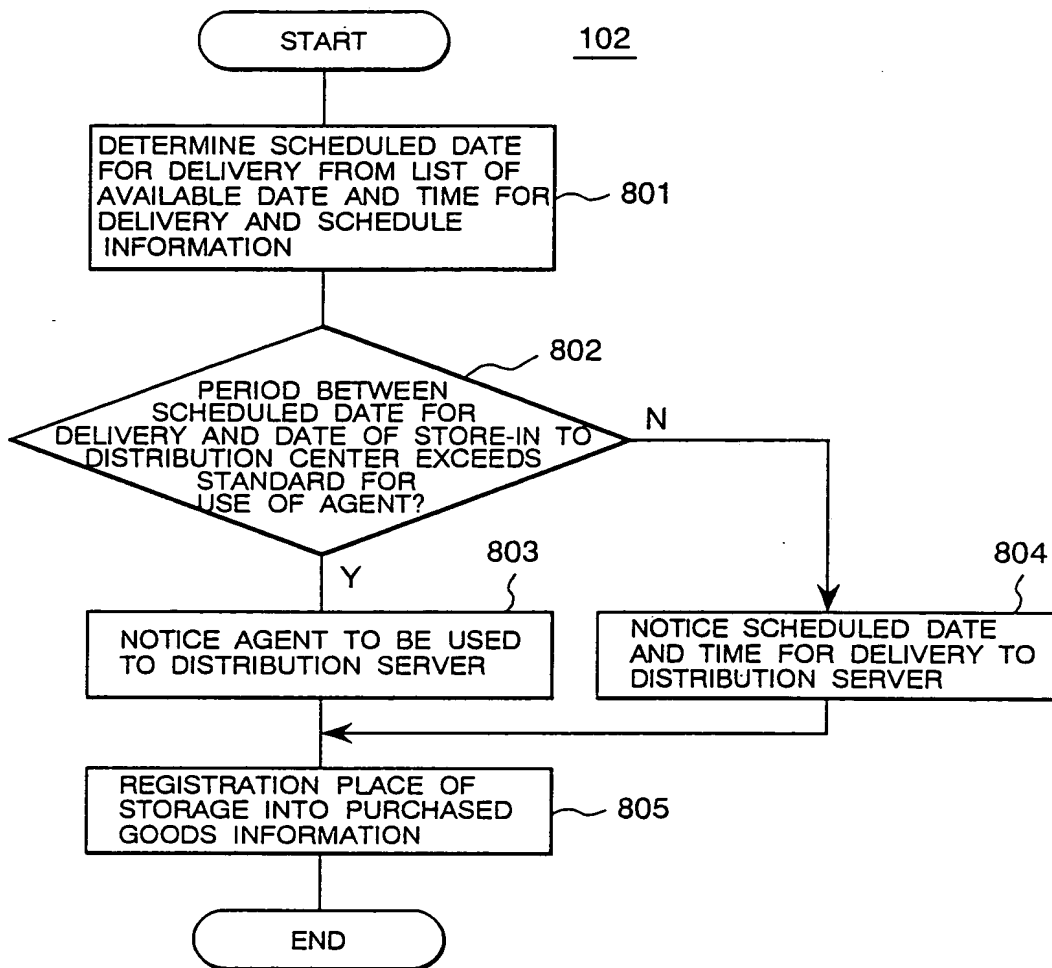
**FIG. 8**

FIG. 9

125

| CONTRACT<br>CODE | PURCHASED<br>GOODS | DAY OF<br>STORE-IN | DAY OF<br>STORE-OUT | ELECTRONIC ADDRESS<br>OF DISTRIBUTOR | ELECTRONIC ADDRESS<br>OF PURCHASER |
|------------------|--------------------|--------------------|---------------------|--------------------------------------|------------------------------------|
| 2529             | BOOK               | 960916             |                     | info@a - butu. co                    | tsukuda@aaa. bbb                   |
| 4293             | CLOTHES            | 960924             |                     | info@a - butu. co                    | yamada@aaa. ccc                    |
| 7281             | BAG                | 960914             | 960919              | info@a - butu. co                    |                                    |
|                  |                    |                    |                     |                                      |                                    |

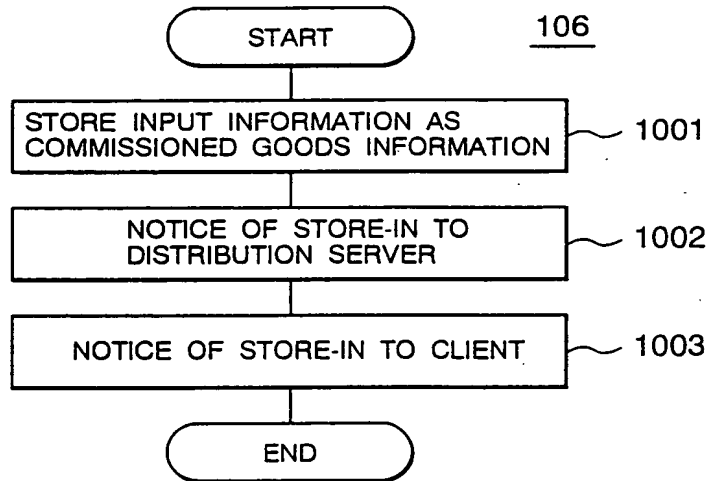
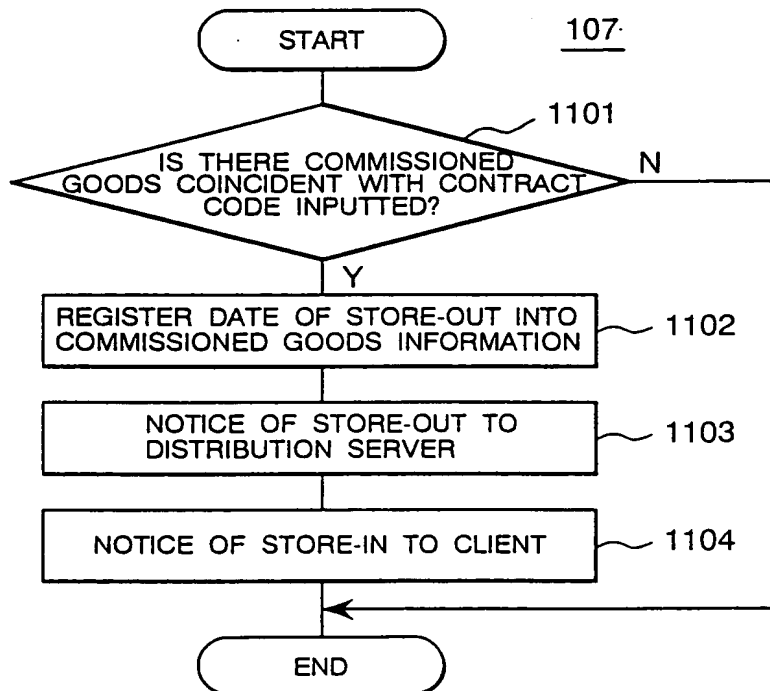
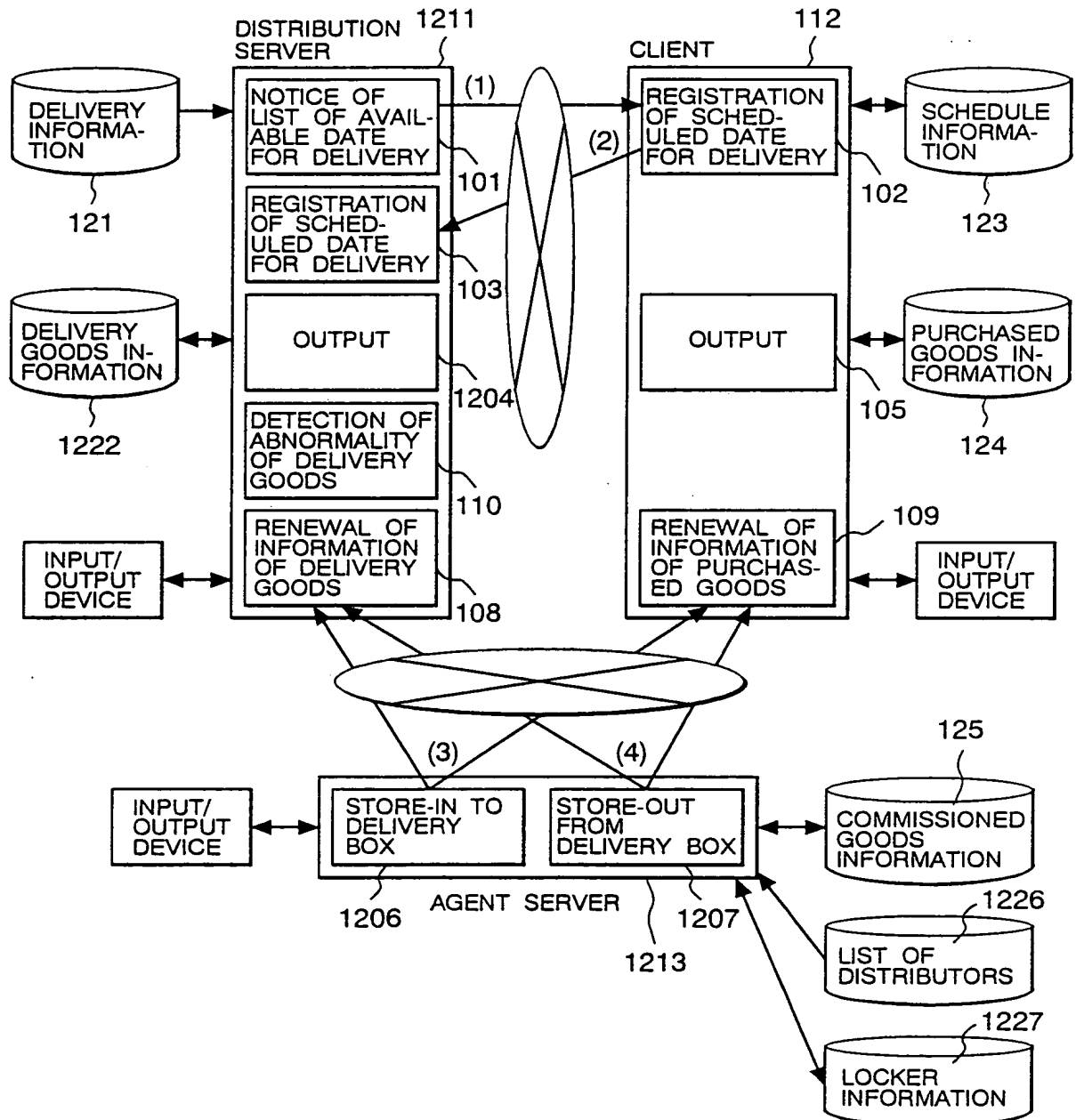
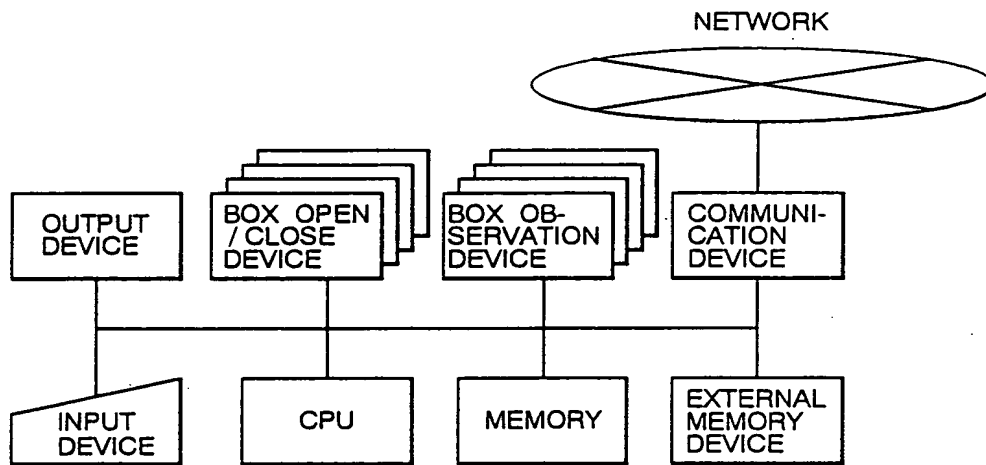
**FIG. 10****FIG. 11**



FIG. 12



**FIG. 13****FIG. 14**

| CONTRACT CODE | SIZE ( S )   | NECESSITY OF REFRIGERATION |
|---------------|--------------|----------------------------|
| 1001          | 10 * 10 * 10 | NOT NECESSARY              |
| 1205          | 50 * 50 * 30 | NOT NECESSARY              |
| 7281          | 30 * 30 * 30 | NOT NECESSARY              |
|               |              |                            |

1222

1401

*FIG. 15*

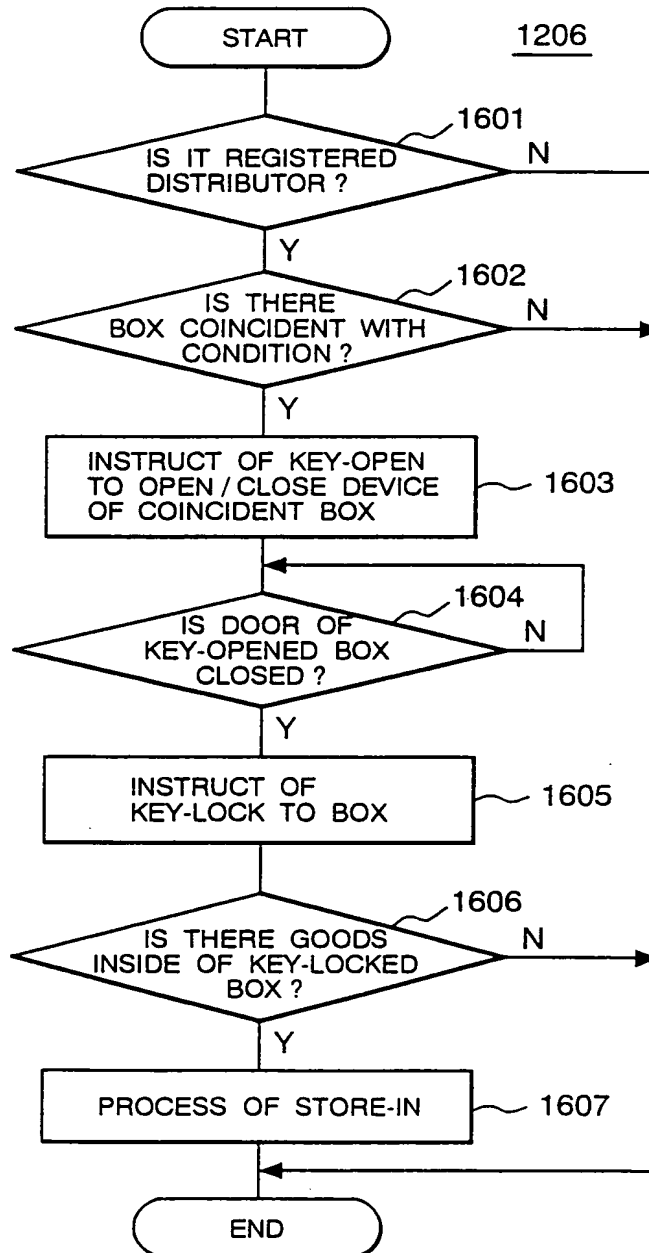
1227

| BOX NUMBER | SIZE ( S )   | IS REFRIGERATION<br>POSSIBLE ? | CONTRACT CODE |
|------------|--------------|--------------------------------|---------------|
| 1          | 30 * 40 * 10 | IMPOSSIBLE                     |               |
| 2          | 50 * 50 * 50 | IMPOSSIBLE                     |               |
| 3          | 30 * 30 * 30 | POSSIBLE                       | 4293          |
|            |              |                                |               |

1501

1502

FIG. 16



1226

|   |
|---|
| ELECTRONIC ADDRESS FOR<br>RESPECTIVE DISTRIBUTORS |
| info@a - butu. co                                 |
| xxx@b - butu. co                                  |
| yyy@buturyuu -ccc. co                             |
|   |

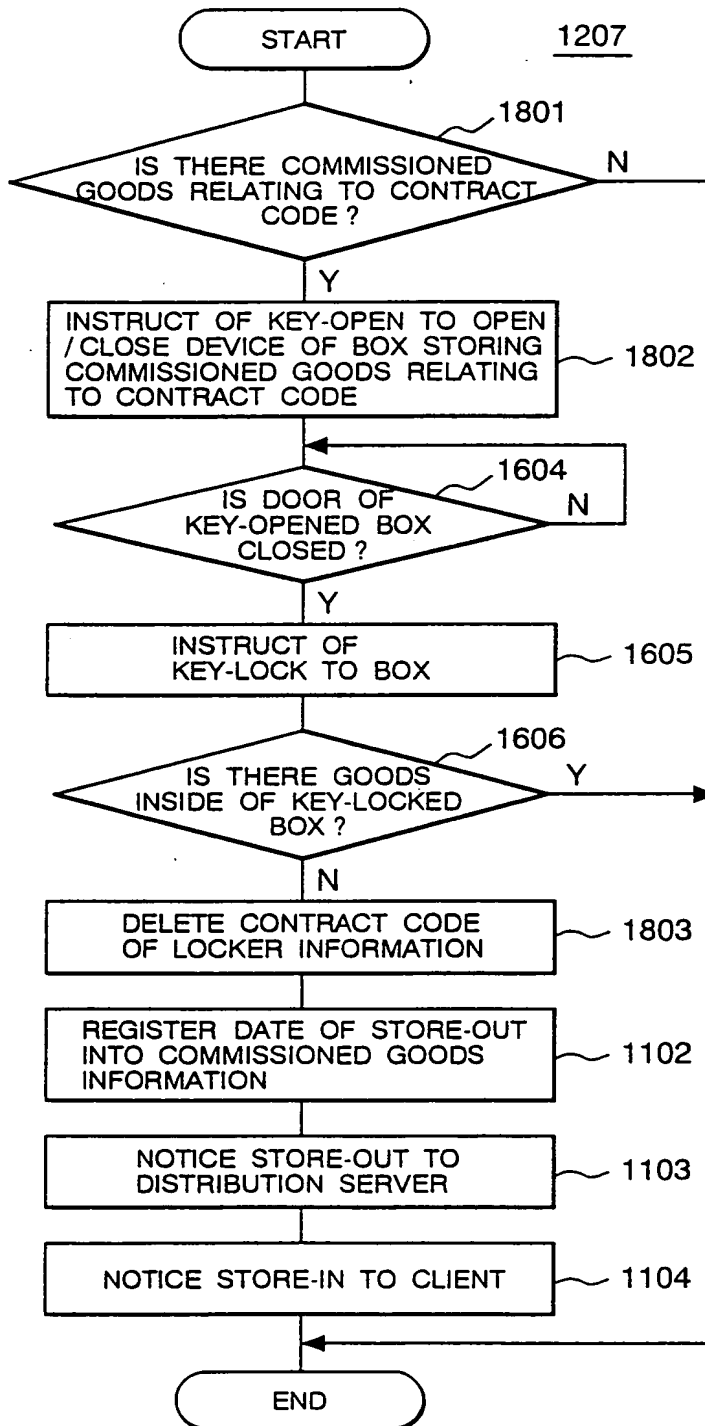
**FIG. 18**

FIG. 19

